

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now H-E-B hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas, Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C.A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Item Description	Estimated Value
<u>Check Payment # 0004072262</u>	<u>\$18,000.00</u>
<u>To the Johnson County Sheriff's</u>	
<u>Office for the purchase of</u>	
<u>Drone Equipment</u>	

H-E-B
Printed Name of Donor (If Company or Business Entity)
Mabrie Jackson

Printed Name of Donor's Authorized Agent
Mabrie Jackson

Signature of Donor or Donor's Authorized Agent

_____ Date

COMMISSIONERS COURT

OCT 24 2022

Approved

Approved and Accepted by Commissioners Court:

10-24-22
Date



Roger Harman, Johnson County Judge

Voted: yes, no, abstained




Rick Bailey, Comm. Pct. #1

Voted: yes, no, abstained



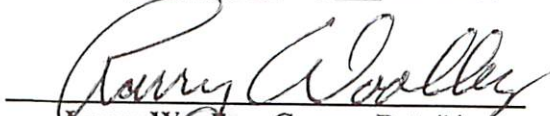
Kenny Howell, Comm. Pct. #2

Voted: yes, no, abstained



Mike White, Comm. Pct. #3

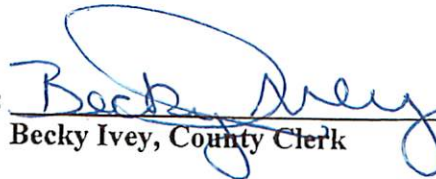
Voted: yes, no, abstained



Larry Woolley, Comm. Pct. #4

Voted: yes, no, abstained

ATTEST:



Becky Ivey, County Clerk



Check Date: 10/04/2022		Vendor Number: 09215941		Check No. 0004072262	
Invoice Number	Invoice Date	Voucher ID	Gross Amount	Discount Taken	Paid Amount
2022-0000065202	10/03/2022	09643404	18,000.00	0.00	18,000.00

Check Number	Date	Total Gross Amount	Total Discounts	Total Paid Amount
0004072262	10/04/2022	18,000.00	0.00	18,000.00

THE BACKGROUND OF THIS CHECK IS RED, THE BACK OF THIS CHECK HAS A PRE-PRINTED ENDORSEMENT AND HAS A SECURITY WATERMARK.

H-E-B, LP P.O. BOX 839944 SAN ANTONIO, TX 78283-3944 USA	JPMorgan Chase Bank, N.A. Columbus, OH USA	0004072262 56-1544/441 Date 10/04/2022
Pay Eighteen Thousand US Dollars		Pay Amount \$18,000.00
To The Order Of JOHNSON COUNTY SHERIFFS OFFICE 1102 E KILPATRICK ST CLEBURNE, TX 76031-1900 USA		Cash Promptly - Void Six Months From Issue Date  Authorized Signature

⑈0004072262⑈ ⑆044115443⑆ 633681119⑈

CONTROL NUMBER
4563273

ENDORSE HERE

X

DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now Jacqueline Poque Clark hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas, Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C.A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

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Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Item Description	Estimated Value
<u>Band Jacket</u>	<u>0 historical</u>
<u>Band Jacket</u>	<u>0 historical</u>
_____	_____
_____	_____
_____	_____

Jacqueline Poque CLARK
Printed Name of Donor (If Company or Business Entity)

COMMISSIONERS COURT

OCT 24 2022

Approved

Printed Name of Donor's Authorized Agent

Jacqueline Poque Clark 10-11-2022
Signature of Donor or Donor's Authorized Agent Date

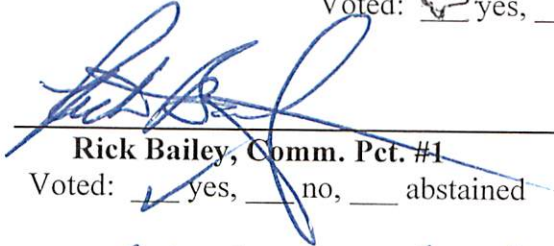
Approved and Accepted by Commissioners Court:

10-24-22
Date



Roger Harmon, Johnson County Judge

Voted: yes, ___ no, ___ abstained



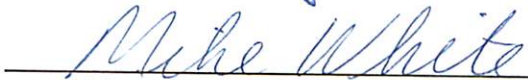
Rick Bailey, Comm. Pct. #1

Voted: yes, ___ no, ___ abstained



Kenny Howell, Comm. Pct. #2

Voted: yes, ___ no, ___ abstained




Mike White, Comm. Pct. #3

Voted: yes, ___ no, ___ abstained



Larry Woolley, Comm. Pct. #4

Voted: ___ yes, ___ no, ___ abstained

ATTEST: 
Becky Ivey, County Clerk



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2023

On this the 24th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 6, 2022 the Court heard and approved the budget for the year 2023 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 3 Department #: 6140

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0170-6140-53300-HS	15,000.00
TOTAL TRANSFERRED FROM:		\$15,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Equip. Repair & Maint.	0170-6140-53440-HS	15,000.00
TOTAL TRANSFERRED TO:		\$15,000.00

EXPLANATION:

Transfer of budgeted funds due to new line items being added and new line item definitions


Department Head: _____

Date: **COMMISSIONERS COURT**

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

OCT 24 2022

BY: 
 Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2023

On this the 24th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
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- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 6, 2022 the Court heard and approved the budget for the year 2023 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 1 Department #: 5500

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-5500-56510-LE	3,307.00
TOTAL TRANSFERRED FROM:		\$3,307.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0100-5500-56530-LE	3,307.00
TOTAL TRANSFERRED TO:		\$3,307.00

EXPLANATION:
 To cover cost increase of the bodyworn camera and in car video system that was approved during the FY 23 Budget hearings

Department Head: _____ Date: OCT 24 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

COMMISSIONERS COURT
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2023

On this the 24th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 6, 2022 the Court heard and approved the budget for the year 2023 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Facilities Management Department #: 4071

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Building Repair & Maintenance Annex	0100-4071-53520-GG	15,000.00
TOTAL TRANSFERRED FROM:		\$15,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-4071-53300	15,000.00
TOTAL TRANSFERRED TO:		\$15,000.00

EXPLANATION:
Auditors requiring more items to come out of tools.

Department Head: Joshua Green Date: 10/17/2022
COMMISSIONERS COURT
OCT 24 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY
 BY: 
 Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2023

On this the 24th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 6, 2022 the Court heard and approved the budget for the year 2023 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Jail Medical Department #: 5612

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Medical Supplies	0100-5612-54220-LE	2,750.00
TOTAL TRANSFERRED FROM:		\$2,750.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-5612-56510-LE	2,750.00
TOTAL TRANSFERRED TO:		\$2,750.00

EXPLANATION:
 To purchase a copy machine for the Medical Department. The one they have now is old and not functioning properly.

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

COMMISSIONERS COURT
OCT 24 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: JP 2

Seminar Name: TCCA Annual Conference

Purpose: Required education for Level II certification.

Place: San Marcos

Date: November 6, 2022 - November 9, 2022

Who Will Be Attending:

Nikki Ashley

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 300.00 Date registration is due 10-14-22

- ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
Return check to department
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

0aeabd61-13b3-45a8-a169-e2e8379fd573	Digitally signed by: 0aeabd61-13b3-45a8-a169-e2e8379fd573 DN: CN = 0aeabd61-13b3-45a8-a169-e2e8379fd573 Date: 2022.10.06 13:27:31 -05'00'
--------------------------------------	---

COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

OCT 24 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Nikki Ashley

From: Texas Court Clerks Association <admin@texasclerkclerks.org>
Sent: Thursday, July 7, 2022 8:51 AM
To: Nikki Ashley
Subject: Texas Court Clerks Association Invoice 08720

INVOICE



TEXAS COURT CLERKS ASSOCIATION

FOR MEMBERSHIP DUES / CONFERENCE REGISTRATION FEES: Make Check Payable to "Texas Court Clerks Association" and Mail to:

*****Effective January 1, 2022 New Treasurer Address - PLEASE UPDATE ACCOUNTING RECORDS*****

Texas Court Clerks Association
Attn: Malia Elkins, Treasurer
920 Estates Drive
Woodway, TX 76712

FOR CERTIFICATION EXAMS FEES: Make Check Payable to "TCCA Certification Program" and Mail to:

Texas Court Clerks Association
Certification Program
c/o Pat Riffel
1600 Whitaker Dr
Friendswood, TX 77546

[View invoice online](#)

Event registration

Invoice number: 08720
Issued: July 07, 2022

Bill to:
Nikki Ashley

7-11-22
Okay to Pay

Nikki Ashley

nashley@johnsoncountytexas.org
Johnson County, Justice of the Peace, Pct. 2

Item	Amount
Registration for "2022 TCCA Annual Conference - DELEGATE REGISTRATION" (November 06, 2022 4:00 PM - November 09, 2022 12:00 PM, Embassy Suites by Hilton San Marcos Hotel Conference Center & Spa, 1001 E McCarty Ln, San Marcos, TX 78666), TCCA Member (\$300)	\$300.00

Total: \$300.00
Balance Due: \$300.00

[View invoice online](#)

“Golden Jubilee: Celebrating 50 Years of Dignity, Integrity, Unity”

2022 Annual Conference

Embassy Suites Hotel

San Marcos, Texas

November 7, 2022 – November 9, 2022

Saturday, November 5, 2022

12:00 – 1:00 **Prep Session Registration – Pre-Function Area**

1:00 – 5:00 **Level I Prep Session – Veramendi B**

1:00 – 5:00 **Level II Prep Session – Veramendi C**

Sunday, November 6, 2022

7:45 – 8:45 **Certification Exam Registration – San Marcos River Room**
Special Instructions - Please bring photo ID

9:00 – 1:00 **Certification Exam Testing - Casual Dress – San Marcos River Room**
Special Instructions – Pencil & ID Only – No Cell Phones

4:00 – 5:00 **Delegate Conference Registration – Pre-Function Area**

5:00 – 5:30 **Conference Welcome Event – Veramendi A-D**

Monday, November 7, 2022

6:30 – 8:30 **Presidential Breakfast**

7:00 – 8:00 **Late Delegate Conference Registration – Pre-Function Area**

8:30 – 9:00 **Classroom Check In – Veramendi A-D**
(all delegates must check-in electronically)

9:00 – 9:30 **Opening Ceremony – Landra Solansky, TCCA President – Veramendi A-D**

9:30- - 9:45 **Break**

9:45- 11:30 **Speaker: Kent Julian – Veramendi A-D**

11:30 – 12:30 **Lunch – Veramendi F**

12:30 – 1:30 **Exhibitor Introductions – Veramendi A-D**

1:30 – 3:00 **Exhibitor Expo – Veramendi E – *Mandatory Attendance* (Food Break)**

3:00 – 4:30 **Speaker: Hassan Bozorgnia – Veramendi A-D**

4:30 – 5:00 End of Day Announcements / Door Prizes

5:00 – 10:00 Dinner on Your Own

Tuesday, November 8, 2022

6:30 – 8:00 Presidential Breakfast – Breakfast Area

8:00 – 8:30 Classroom Check In - Veramendi A-D
(all delegates must check-in electronically)

8:30 – 10:30 Speaker: Robert Wiley – Cyber Security - Veramendi A-D

10:30 – 11:00 Break with Exhibitors (Food Break) – Veramendi E

10:45- 12:30 Speaker: Robert Wiley – Cyber Security – Veramendi A-D

12:30 – 1:30 Luncheon– Veramendi F

1:45 – 2:45 Annual Business Meeting – Veramendi A-D

2:45 – 3:15 Break

3:15 – 4:45 Awards Ceremony & Pinning Ceremony – *Mandatory Attendance* – Veramendi A-D

4:45 – 5:00 End of Day Announcements

5:00 – 10:00 Dinner on Your Own

Wednesday, November 9, 2022

7:00 – 8:30 Presidential Breakfast – Breakfast Area

8:30 – 9:00 Classroom Check In - Veramendi A-D
(all delegates must check-in electronically)

9:00 – 10:00 Speaker: Kent Julian - Veramendi A-D

10:00 – 10:30 Hotel Checkout & Break

10:30 – 11:45 Speaker: Kent Julian – Veramendi A-D

11:45 – 12:00 Closing Remarks - Veramendi A-D

You're all set, Nikki!

Confirmation number: 53422797

We sent the details to nashley33@outlook.com.

Hotel Information



Embassy Suites by Hilton San Marcos Hotel Conference Center

1001 E. McCarty Lane San Marcos, Texas 78666 USA
+1 512-392-6450

Stay Information

6 NOV SUN — **9** NOV WED

Check-in: 4:00 PM

Check-out: 11:00 AM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

1 room for 1 adult

2 Queen Beds Nonsmoking - Tx Court Clerks

Total room charge \$342.00

Total taxes \$51.30

Total for stay: \$393.30

Payment



7970 Jan 2026

Guest information

Nikki Ashley

Hilton Honors#: 945972877

Comments:

A room with a quiet location please

Guarantee Policy

There is a Credit Card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.

Cancellation Policy

Free cancellation before 11:59 PM local hotel time on 04 Nov 2022.

At check in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early, price is subject to change.

We reserve the right to cancel or modify reservations where it appears that a customer has engaged in fraudulent or inappropriate activity or under other circumstances where it appears that the reservations contain or resulted from a mistake or error.

Totals listed here are estimated based on current taxes and exchange rates (if applicable) and do not include additional fees/charges that may be incurred during your stay.

Optional services for an additional charge

Self parking

\$12.00 / night

Pets

Pets allowed, \$75.00 non-refundable fee, \$75(1-4n), \$125(5+n)2petsMax, dog/cat only



TEXAS COURT CLERKS ASSOCIATION

FOR MEMBERSHIP DUES / CONFERENCE REGISTRATION FEES: Make Check Payable to "Texas Court Clerks Association" and Mail to:

Effective January 1, 2022 New Treasurer Address - PLEASE UPDATE ACCOUNTING RECORDS

Texas Court Clerks Association
Attn: Malia Elkins, Treasurer
920 Estates Drive
Woodway, TX 76712

FOR CERTIFICATION EXAMS FEES: Make Check Payable to "TCCA Certification Program" and Mail to:

Texas Court Clerks Association
Certification Program
c/o Pat Riffel
1600 Whitaker Dr
Friendswood, TX 77546

7-11-22
Okay to Pay
[Ricki Ashby signature]

View invoice online

Event registration

Invoice number: 08721
Issued: July 07, 2022

Bill to:
Melissa Daniel
mdaniel@johnsoncountytexas.org
Johnson County JP #2

Table with 2 columns: Item, Amount. Row 1: Registration for "2022 TCCA Annual Conference - DELEGATE REGISTRATION" (November 06, 2022 4:00 PM - November 09, 2022 12:00 PM, Embassy Suites by Hilton San Marcos Hotel Conference Center & Spa, 1001 E McCarty Ln, San Marcos, TX 78666), TCCA Member (\$300) \$300.00

Total: \$300.00
Balance Due: \$300.00

“Golden Jubilee: Celebrating 50 Years of Dignity, Integrity, Unity”

2022 Annual Conference

Embassy Suites Hotel

San Marcos, Texas

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9:00 – 9:30 Opening Ceremony – Landra Solansky, TCCA President – Veramendi A-D

9:30- - 9:45 Break

9:45- 11:30 Speaker: Kent Julian – Veramendi A-D

11:30 – 12:30 Lunch – Veramendi F

12:30 – 1:30 Exhibitor Introductions – Veramendi A-D

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12:30 – 1:30 Luncheon– Veramendi F

1:45 – 2:45 Annual Business Meeting – Veramendi A-D

2:45 – 3:15 Break

3:15 – 4:45 Awards Ceremony & Pinning Ceremony – *Mandatory Attendance* – Veramendi A-D

4:45 – 5:00 End of Day Announcements

5:00 – 10:00 Dinner on Your Own

Wednesday, November 9, 2022

7:00 – 8:30 Presidential Breakfast – Breakfast Area

8:30 – 9:00 Classroom Check In - Veramendi A-D
(all delegates must check-in electronically)

9:00 – 10:00 Speaker: Kent Julian - Veramendi A-D

10:00 – 10:30 Hotel Checkout & Break

10:30 – 11:45 Speaker: Kent Julian – Veramendi A-D

11:45 – 12:00 Closing Remarks - Veramendi A-D



Join Hilton Honors

Get instant benefits by joining - for free.




See you soon, Melissa Trammell

Your reservation for Nov-06-2022 has been confirmed.

Confirmation #90672443



Embassy Suites by Hilton San Marcos Hotel Conference Center

 1001 E. McCarty Lane
San Marcos TX 78666 US
[Maps & Directions >>](#)

 15123926450

6 SUN
NOV

Check In: 4:00 PM


3 Nights

9 WED
NOV

Check Out: 11:00 AM



[Add to Calendar](#)

Due to the current travel environment, hotel amenities and services may be limited. Visit the [Embassy Suites by Hilton San Marcos Hotel Conference](#)



[Center](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#) →

[]

Your Room Information	Your Room Information	+
		-

Guest Name: Melissa Trammell
Guests: 1 Adult
Rooms: 1
Room Plan: 1 KING BED NONSMOKING

Upgrade your room for only **\$10** more a night.

UPGRADE ►

Your Rate Information	TX COURT CLERKS
Rate per night	
Nov-06-2022 - Nov-09-2022	114.00 USD
Total for Stay per Room Rate	342.00 USD
Taxes	51.30 USD
Total price for Stay	393.30 USD

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY_23 Justice of the Peace 20-Hour Seminar

Purpose: Training

Place: Galveston, TX

Date: 11/27/2022 - 11/30/2022

Who Will Be Attending:

Ronald McBroom

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

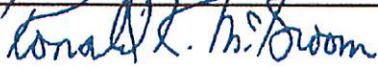
Attach Registration Form and Complete the following information:

Amount of registration \$315.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

OCT 24 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd. Ste 530
Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 63297

Date: 9/20/2022	Bill To: Ronald McBroom	Address: 226 Featherston St Cleburne, TX 76033
Event Date: 11/27/2022	Event Location: Galveston	Event: FY_23 Justice of the Peace 20-Hour Seminar

Quantity	Registration Fee	Overhead Assessment	Total
1	\$60.00	\$90.00	\$150.00

Quantity	Lodging Fee		Total
3	\$55.00		\$165.00

Invoice Total

\$315.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only

P.O. #	CHECK #	PAYMENT RECEIVED DATE

Justice of the Peace

Seminars and Workshops

Registration and Overhead Assessment Fees = \$150 (20 hours) or \$75 (10 hours)
Lodging Fees for Single Occupancy = \$55 per night

Galveston (20-Hour Seminar) - The San Luis Resort

- November 27-30, 2022

Austin (10-Hour Workshop) - Austin Marriott South

- February 5-7, 2023

Corpus Christi (20-Hour Seminar) - Omni Corpus Christi

- March 5-8, 2023

DFW (10-Hour Workshop) - TBD

- June 4-6, 2023

Lubbock (20-Hour Seminar) - Overton

- July 9-12, 2023

New Judge Seminars

Registration and Overhead Assessment Fees = \$75
Lodging Fees for Single Occupancy = \$55 per night

Stage I

San Marcos - Embassy Suites San Marcos

- December 11-15, 2022

Stage II

San Marcos - Embassy Suites San Marcos

- January 29 - February 2, 2023

Stage III

San Marcos - Embassy Suites San Marcos

- April 9-12, 2023

Registration opens September 12th

Justice of the Peace 20-Hour Schematic

Day 1 8 AM - 10 AM	Court Security		
10 AM - 12 PM	When Mental Health Issues Arise in Your Courtroom		
12 PM - 1 PM	Exempt Property Hearings	County Politics	Tech Security
2 PM - 3 PM	Receivership Scenarios	Dealing with Attorneys in the Courtroom	How to Build Your Court Website: Best Practices
3 PM - 5 PM	Rural Roundtable	Writs Jeopardy	CDL, Masking, and Overweight Scenarios
Day 2 8 AM - 10 AM	Evictions Scenarios	Probable Cause	Dangerous Dogs & Cruelly-Treated Animals
10 AM - 12 PM	Criminal Scenarios: Enforcement	What's the Dill (sorry!): You're in a Pickle	Tricky Issues: Small Claims Scenarios
1 PM - 3 PM	Completing Death Certificates	Hiring, Firing, and Managing	Criminal Voir Dire and Jury Trial
3 PM - 5 PM	Procedural Fairness & Diversity in the Courtroom	The Kids Are Not Alright: Dealing With Juvenile Mental Health Issues	Unusual Inquests
Day 3 8 AM - 10 AM	Judicial Ethics		
10 AM - 12 PM	Challenging Cases: What We Can Learn		

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY_23 Experienced Court Personnel Seminar

Purpose: Training

Place: Corpus Christi, TX

Date: 05/16/2023 - 05/19/2023

Who Will Be Attending:

Brandy Wood

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$260.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

OCT 24 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530
Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 64308

Date: 9/19/2022	Bill To: Brandy Wood	Address: 226 Featherston St. Cleburne, TX 76033
Event Date: 5/16/2023	Event Location: Corpus Christi	Event: FY_23 Experienced Court Personnel Seminar

Quantity	Registration Fee	Overhead Assessment	Total
1	\$60.00	\$90.00	\$150.00

Quantity	Lodging Fee	Total
2	\$55.00	\$110.00

Invoice Total

\$260.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only

P.O. #	CHECK #	PAYMENT RECEIVED DATE

Court Personnel

Experienced Clerk Seminars

Registration and Overhead Assessment Fees = \$150 (in-person) or \$50 (virtual)
Lodging Fees for Single Occupancy = \$55 per night

Galveston (16 hours) - The San Luis Resort
• February 27 - March 1, 2023

Virtual Criminal (12 hours) - Zoom
• March 28-30, 2023 (10 AM - 3 PM each day)

Denton (16 hours) - Embassy Suites Denton
• April 4-6, 2023

Virtual Civil (12 hours) - Zoom
• April 25-27, 2022 (10 AM - 3 PM each day)

Corpus Christi (16 hours) - Omni Corpus Christi
• May 16-18, 2023

San Antonio (16 hours) - Embassy Suites Landmark
• June 12-14, 2023

New Clerk Seminars

Registration and Overhead Assessment Fees = \$150 (in-person) or \$50 (virtual)
Lodging Fees for Single Occupancy = \$55 per night

Virtual New Clerks - Zoom
• January 10-13, 2023 (10 AM - 3 PM each day)

Austin (in-person) - Austin Marriott South
• August 6 - 9, 2023

Early Registration - September 14th
Open Registration - September 19th

Court Personnel Experienced Clerk Schematic

Day 1 12:45 PM - 1 PM	Welcome and Orientation		
1 PM - 3 PM	Professionalism		
3 PM - 5 PM	Evictions Jeopardy*	ODL & DPS Driver History Reports**	Magistrate Duties for Clerks**
Day 2 8 AM - 10 AM	Back to Basics: Criminal Fundamentals**	Surprise! Our Court Does That Too?*	Pre-Judgment Civil Procedure*
10 AM - 12 PM	HR Issues: Management & Leadership	Juvenile Criminal Cases**	Writs From a Clerk's Perspective*
1 PM - 2 PM	Creating Civil Judgments and Orders*	Creating Criminal Judgments and Orders**	Exempt Property Hearings*
2 PM - 4 PM	Legalese to English: Working With Attorneys in Justice Court	Enforcing Criminal Judgments**	Garnishment and Receivership*
4 PM - 5 PM	Tricky Civil Cases	TJCTC Resources	Tricky Issues: Criminal Cases**
Day 3 8 AM - 10 AM	Mental Health Issues in the Courthouse		
10 AM - 12 PM	Resiliency & Gratitude		

*Classes for the virtual civil seminar

**Classes for the virtual criminal seminar

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY_23 Experienced Court Personnel Seminar

Purpose: Training

Place: Denton, TX

Date: 04/04/2023 - 04/06/2023

Who Will Be Attending:

Melanie White

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$260.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

OCT 24 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530
Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 64731

Date: 9/20/2022		Bill To: Melanie White		Address: 226 Featherston St. Cleburne, TX 76033	
Event Date: 4/4/2023		Event Location: Denton		Event: FY_23 Experienced Court Personnel Seminar	
Quantity	Registration Fee	Overhead Assessment	Total		
1	\$60.00	\$90.00	\$150.00		
Quantity	Lodging Fee				Total
2	\$55.00				\$110.00
Invoice Total					\$260.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only		
P.O. #	CHECK #	PAYMENT RECEIVED DATE

Court Personnel

Experienced Clerk Seminars

Registration and Overhead Assessment Fees = \$150 (in-person) or \$50 (virtual)
Lodging Fees for Single Occupancy = \$55 per night

Galveston (16 hours) - The San Luis Resort

- February 27 - March 1, 2023

Virtual Criminal (12 hours) - Zoom

- March 28-30, 2023 (10 AM - 3 PM each day)

Denton (16 hours) - Embassy Suites Denton

- April 4-6, 2023

Virtual Civil (12 hours) - Zoom

- April 25-27, 2022 (10 AM - 3 PM each day)

Corpus Christi (16 hours) - Omni Corpus Christi

- May 16-18, 2023

San Antonio (16 hours) - Embassy Suites Landmark

- June 12-14, 2023

New Clerk Seminars

Registration and Overhead Assessment Fees = \$150 (in-person) or \$50 (virtual)
Lodging Fees for Single Occupancy = \$55 per night

Virtual New Clerks - Zoom

- January 10-13, 2023 (10 AM - 3 PM each day)

Austin (in-person) - Austin Marriott South

- August 6 - 9, 2023

Early Registration - September 14th
Open Registration - September 19th

Court Personnel Experienced Clerk Schematic

Day 1 12:45 PM - 1 PM	Welcome and Orientation		
1 PM - 3 PM	Professionalism		
3 PM - 5 PM	Evictions Jeopardy*	ODL & DPS Driver History Reports**	Magistrate Duties for Clerks**
Day 2 8 AM - 10 AM	Back to Basics: Criminal Fundamentals**	Surprise! Our Court Does That Too?*	Pre-Judgment Civil Procedure*
10 AM - 12 PM	HR Issues: Management & Leadership	Juvenile Criminal Cases**	Writs From a Clerk's Perspective*
1 PM - 2 PM	Creating Civil Judgments and Orders*	Creating Criminal Judgments and Orders**	Exempt Property Hearings*
2 PM - 4 PM	Legalese to English: Working With Attorneys In Justice Court	Enforcing Criminal Judgments**	Garnishment and Receivership*
4 PM - 5 PM	Tricky Civil Cases	TJCTC Resources	Tricky Issues: Criminal Cases**
Day 3 8 AM - 10 AM	Mental Health Issues in the Courthouse		
10 AM - 12 PM	Resiliency & Gratitude		

*Classes for the virtual civil seminar

**Classes for the virtual criminal seminar

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY_23 Experienced Court Personnel Seminar

Purpose: Training

Place: San Antonio, TX

Date: 06/12/2023 - 06/14/2023

Who Will Be Attending:

Rhonda Houghton

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$260.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

COMMISSIONERS COURT

OCT 24 2022

Approved



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530
Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 64186

Date: 9/19/2022	Bill To: Rhonda Houghton	Address: 226 Featherston St. Cleburne, TX 76033	
Event Date: 6/12/2023	Event Location: San Antonio	Event: FY_23 Experienced Court Personnel Seminar	
Quantity	Registration Fee	Overhead Assessment	Total
1	\$60.00	\$90.00	\$150.00
Quantity	Lodging Fee		Total
2	\$55.00		\$110.00
Invoice Total			\$260.00
Make all checks payable to: Texas State University			
We now accept Credit Card Payments. Use this button to pay with a credit card. <input type="button" value="Pay With a Credit Card"/>			

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only		
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Court Personnel

Experienced Clerk Seminars

Registration and Overhead Assessment Fees = \$150 (in-person) or \$50 (virtual)
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- February 27 - March 1, 2023

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Virtual Civil (12 hours) - Zoom

- April 25-27, 2022 (10 AM - 3 PM each day)

Corpus Christi (16 hours) - Omni Corpus Christi

- May 16-18, 2023

San Antonio (16 hours) - Embassy Suites Landmark

- June 12-14, 2023

New Clerk Seminars

Registration and Overhead Assessment Fees = \$150 (in-person) or \$50 (virtual)
Lodging Fees for Single Occupancy = \$55 per night

Virtual New Clerks - Zoom

- January 10-13, 2023 (10 AM - 3 PM each day)

Austin (in-person) - Austin Marriott South

- August 6 - 9, 2023

Early Registration - September 14th
Open Registration - September 19th

Court Personnel Experienced Clerk Schematic

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1 PM - 3 PM	Professionalism		
3 PM - 5 PM	Evictions Jeopardy*	ODL & DPS Driver History Reports**	Magistrate Duties for Clerks**
Day 2 8 AM - 10 AM	Back to Basics: Criminal Fundamentals**	Surprise! Our Court Does That Too?*	Pre-Judgment Civil Procedure*
10 AM - 12 PM	HR Issues: Management & Leadership	Juvenile Criminal Cases**	Writs From a Clerk's Perspective*
1 PM - 2 PM	Creating Civil Judgments and Orders*	Creating Criminal Judgments and Orders**	Exempt Property Hearings*
2 PM - 4 PM	Legalese to English: Working With Attorneys in Justice Court	Enforcing Criminal Judgments**	Garnishment and Receivership*
4 PM - 5 PM	Tricky Civil Cases	TJCTC Resources	Tricky Issues: Criminal Cases**
Day 3 8 AM - 10 AM	Mental Health Issues in the Courthouse		
10 AM - 12 PM	Resiliency & Gratitude		

*Classes for the virtual civil seminar

**Classes for the virtual criminal seminar

Training / Seminar Approval Form

Department Name: Juvenile Services

Seminar Name: Fall 2022 TATDP Conference

Purpose: training/conference

Place: Houston Community College, 5601 West Loop S., Houston, TX 77081

Date: November 10-11, 2022

Who Will Be Attending:

Tonya Vernon

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$65.00 Date registration is due before 11/3/22

- Return check to department head
- Request Treasurer to mail check with registration (invoice)

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

OCT 24 2022

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

INVOICE

TMT0AE



Texas Association for Truancy and Dropout
Prevention

PO BOX 560892 The Colony, TX 75056
gcorradino1@kleinisd.net 8322494056

Tonya Vernon

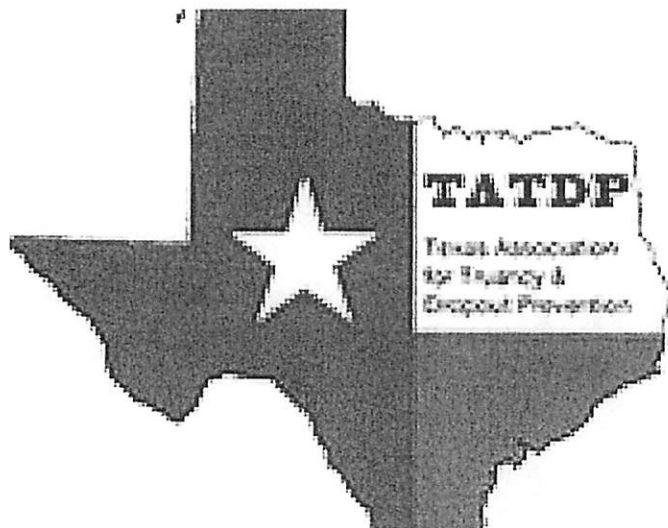
Johnson County Juvenile Services

Received: Friday, September 9, 2022

Description	Amount
Payment by Check \$65.00 x 1	\$65.00
	Subtotal: \$65.00
Total	\$65.00

Make Checks Payable to: TATDP
Send to:
Xavier Warren
P.O.Box 560892
The Colony, TX 75056

THANK YOU!



★ Fall 2022 TATDP Conference hosted by Houston ISD ★

Thursday, November 10, 2022 & Friday, November 11, 2022

Registration Window: 09/12/2022 - 11/3/22

Late Registration (Additional Fee): 11/4/22 - 11/10/22

Address:

Houston Community College - West Loop Campus

5601 West Loop S.

Houston, TX 77081

Conference Agenda: Coming Soon

Hotel Information

TownePlace Suites - Houston Galleria

5315 S. Rice Avenue

Houston, TX 77081

713-664-7494

TownePlace Suites Website





Embassy Suites by Hilton Houston Near the Galleria

Address: 2911 Sage Road, Houston, TX 77056, United States of America

Star Rating: ●●● 3-star hotel

Phone: +1 713 626 5444

GPS Coordinates: N 029° 44.177, W 95° 28.003

CHECK-IN	CHECK-OUT	ROOMS	NIGHTS
9 NOVEMBER Wednesday 🕒 from 4:00 PM	11 NOVEMBER Friday 🕒 until 11:00 AM	1	2

PRICE

1 room	\$359
13 % TAX	\$46.67
2 % local city tax	\$7.18
2.82 % Destination fee	\$10.12

Price

(for 2 guests)

\$422.97

The final price shown is the amount you'll pay to the property.

Booking.com doesn't charge guests any reservation, administration, or other fees.

Your card issuer may charge you a foreign transaction fee.

Payment Info

Embassy Suites by Hilton Houston Near the Galleria handles all payments.

This property accepts the following forms of payment: American Express, Visa, Mastercard, Diners Club, Discover, UnionPay credit card

Additional Info

Note that additional supplements (e.g. an extra bed) aren't added in this total.

If you cancel, applicable taxes may still be charged by the property.

If you don't show up for this booking, and you don't cancel beforehand, the property is liable to charge you the full reservation amount.

Remember to read the **Important info** below – it could contain important details not mentioned here.



One-Bedroom King Suite with Roll-In Shower - Mobility Access - Non-Smoking

Guest name: Gibson or Tonya Vernon / for 4 Adults, 3 Children (up to 16 years of age)

Room Size: 500 ft²

Meal plan:

Breakfast is included in the final price

Private Bathroom • Free toiletries • Air conditioning • Toilet • Sofa • Bathtub or shower • Towels • Linens • Desk • Sitting area • Refrigerator • Telephone • Ironing facilities • Coffee machine • Iron • Pay-per-view channels • Microwave • Heating • Flat-screen TV • Hairdryer • Carpeted • Cable channels • Wake-up service • Wardrobe or closet • Hand sanitizer

Bed Size(s): 1 king bed (71-82 inches wide), 1 sofa bed ().

Prepayment: No prepayment is needed.

Cancellation cost:

until November 4, 2022 11:59 PM [CDT]: \$0

from November 5, 2022 12:00 AM [CDT]: **\$202.27 -**

Changing the dates of your stay isn't possible.

Training / Seminar Approval Form

Department Name: Radio Management

Seminar Name: Texas SWIC Strategic Planning Conference and System Managers Meeting

Purpose: Develop working relationship with state agencies, receive updates on ID Plan management, FCC updates, LTE Updates and Statewide Interoperability Plan .

Place: Holiday Inn - Midtown 6000 Middle Fiskville Rd, Austin, Tx 78752

Date: Nov 8-9, 2022

Who Will Be Attending:
Douglas O'Neal

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|---|
| <input type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

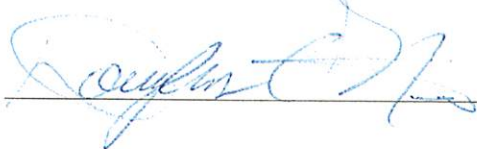
Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

OCT 24 2022

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Rachel Sitler

From: Douglas O'Neal
Sent: Monday, October 17, 2022 8:34 AM
To: Rachel Sitler
Subject: FW: Registration Approval

From: TDEM.registrar@teex.tamu.edu <TDEM.registrar@teex.tamu.edu>
Sent: Friday, October 14, 2022 2:04 PM
To: Douglas O'Neal <deoneal@johnsoncountytexas.org>
Subject: Registration Approval

You don't often get email from tdem.registrar@teex.tamu.edu. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

This is a system generated email. Please do not reply to it as your reply will not be read.

Your registration has been approved for 2022 Texas Statewide Communications Strategic Planning Conference on 11/08/2022 - 11/09/2022 at Holiday Inn – Midtown, 6000 Middle Fiskville Road, Austin, TX, 78752.

If you have any questions regarding the class, you may contact:

2022 TxICC Strategic Planning Conference – DRAFT Agenda

November 8-9, 2022

Holiday Inn – Midtown

Austin, TX

Tuesday November 8, 2022

8:00 am	SWIC Office Welcome and Updates	Karla Jurrens
9:00 am	Emerging Technologies – TAK and AT&T Chat application	Jared Vandenheuvel
9:45 am	Break	
10:00 am	DIR – Statewide Cybersecurity Plan	Jeremy Wilson
11:00 am	Texas NG9-1-1 Update	Kelli Merriweather
11:30-12:45	Lunch	
12:45 pm	RoIP Strategic Advisory Group Update	Greg Jurrens
1:15 pm	TSICP Strategic Advisory Group Updates	Gary Wilks
1:45 pm	CISA Texas TA Report/GETS/WPS Updates	Chris Essid
2:30 pm	Break	
2:45 pm	Office of the Governor – HS Grants Division Update	Robert Cottle
3:15 pm	FCC Update	Brian Marengo
3:45 pm	Texas Office of Broadband	Gregory Conte
4:15 pm	VOTE – TSICP Update	
4:30 pm	Adjourn	

Wednesday November 9, 2022

8:00 am	Welcome	Karla Jurrens
8:15 am	FirstNet Authority and AT&T State Plan Update	Thomas Randall
9:00 am	Alerts & Warnings Update	Kevin Lemon
9:45 am	Break	
10:00 am	CISA Cybersecurity Advisor Update	Chad Adams
10:45 am	Interoperability Institute '23	Walt Magnassun, Ph.D.
11:30-12:45	Lunch	
12:45 pm	T-Mobile Emergency Response Team Capabilities	Nicole Hudnet
1:30 pm	Verizon Crisis Response Team Capabilities	Bill Barr
2:15 pm	FirstNet/AT&T Response Operations Group Capabilities	Allen Webb
2:45 pm	Break	
3:00 – 4:30	System Manager's Meeting	

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 14 Oct 2022 DEPARTMENT: Radio Management

PERSON SENDING REQUEST: Douglas O'Neal

Person(s) Name Attending: 1. Douglas O'Neal
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: Holiday Inn - Midtown

Hotel Address: 6000 Middle Fiskville Road City: Austin State: Tx Zip: 78752

Hotel Telephone #: 512-451-5757

Link or Blocked Room Code: _____

Function Attending: Statewide Interoperability Committee and Statewide System Managers Meeting

Date of Check in: 7 Nov 2022

Date of Check out: 9 Nov 2022

Training / Seminar Approval Form

Department Name: EXTENSION/665

Seminar Name: HOLIDAY CLASSIC 2022

Purpose: Agent will be supervising 4-H members exhibiting livestock projects

Place: Belton, TX

Date: 11/5/22-11/6/22

Who Will Be Attending:

Justin Hale

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

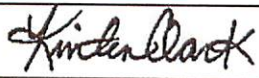
Attach Registration Form and Complete the following information:

Amount of registration \$ Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

OCT 24 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

November 5 & 6

Bell County Expo
301 W. Loop 121
Belton, TX 76513

WHAT IS HOLIDAY CLASSIC?

The Holiday Classic Clinics and Prospect Shows are intended to provide a **FREE** educational opportunity for new families participating in the livestock project area. The main purpose is to teach the basic principles of livestock management as they relate to facility maintenance, selection, nutrition, animal health, handling, showmanship, and transportation, facilitate the ethical care, development, and exhibition of livestock.

WHO IS INVITED?

All 4-H and FFA members in grades 3-12

NO PEEWEE EXHIBITORS!!

CONTACT

254-933-5305

or call your local County
Extension Office

HOLIDAY CLASSIC

Beef, Lamb, Goat & Swine
Clinic & Prospect Show

Saturday, November 5, 2022

6:00 am - Barns Open

11:00 am - All livestock must be in the barn

12:30 pm - General Session

*Dr. Lance Kieth - Associate Dean and Head of
Agricultural Sciences - West Texas A&M University*

1:30 - 4:00 pm - Individual Species Clinics

- *Beef Speaker - Emily Williams*
- *Goat Speaker - Dustin Coufal*
- *Lamb Speaker - Kyle Ramsey*
- *Swine Speaker - Blake Edwards*

4:30 pm - Showmanship Contest

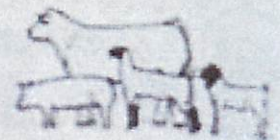
6:00 pm - Dinner provided by Holiday Classic

Sunday, November 6, 2022

7:15 am - Nondenominational Church Service

8:00 am - Prospect Show

- *Beef Judge - Tyler Mackey*
- *Goat Judge - Kyle Ramsey*
- *Lamb Judge - Dustin Coufal*
- *Swine Judge - Courtney Griffith*



- Youth must attend Saturday clinics to participate in showmanship and prospect shows.
- Free Saturday evening meal. Concession stands available.

TEXAS A&M
AGRI LIFE
EXTENSION



QUALITY
COUNTS



Your Reservation

Confirmation # : 43945957

Holiday Inn Express & Suites
Temple - Medical Center Area

2609 South 39th Street
Temple, Texas 76504
United States

Reservations 1 888 HOLIDAY (1
888 465 4329)

Front Desk 1-254-7735500

CHECK IN:	CHECK OUT:
SATURDAY NOV 05 2022	SUNDAY NOV 06 2022
3:00 PM	11:00 AM

Minimum Check-In Age 21

1 Night 1 1

Cancellation Policy

Itemized nightly rates, taxes, and fees for 1 room

SATURDAY NOV 05 2022- **94.00 USD**
SUNDAY NOV 06 2022

Price for 1 room(s) and 1 night(s): **94.00 USD**

Taxes: **14.10 USD**

Estimated Total Price: **108.10 USD**

1 King Bed Standard
State Government-US

Nightly Rate
94.00 USD per room, per night.

Maximum # of Persons per Room Allowed
2 persons max

Rate Rules
Check-in time: 3:00 PM
Check-out time: 11:00 AM

Parking
Parking is complimentary, and available for registered guests and visitors only.

Pet Policy
Unfortunately we are unable to accept pets, however there are many excellent options for pet boarding in the Temple area. Contact our staff for recommendations on local boarding options.

Feedback

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